

# SHEEP DEPARTMENT

Superintendents: Kyle & Lori Thayer  
160 Bryant Rd.  
Cummington, MA 01026  
(413) 634-5528

ARRIVAL TIME: Thursday 8/31/17 (after 12:00 PM). Sheep must be in their pens by 10:00 AM Friday, 9/1/17. Late arrival from other fairs with superintendent permission.

SHOW TIME: Saturday 9/2/17 at 9:00 AM

RELEASE TIME: Saturday 9/2/17 after 5:00 PM

ENTRY FEE: \$1.00 per head all sheep **must be paid with entries**

ENTRIES CLOSE ON AUGUST 14<sup>th</sup>. Use entry form in book

Sheep will be housed and penned in one of the new barns. Exhibitors should enter the Fair by the Arena (Gate 6), proceed past the two small red barns (Morgan Barns) and then turn left to unload by Barn 1.

## RULES

1. In making entries, the exhibitor must specify owner's name and address.
2. Registration on all animals shown must be furnished to Superintendents on demand.
3. Breed classes for: Cheviot, Corriedale, Dorset, Hampshire, Shropshire, Southdown, Suffolk and Tunis, any other Breed Wool and any other Breed Meat.
4. Age of animals will be figured as of September 1<sup>ST</sup>.
5. Show Clothes: dark pants in good repair white or farm shirt.
6. All sheep and lambs must be free of contagious and infectious diseases, including foot rot, pink-eye and sore mouth. Animals found to have or be developing symptoms of disease may be sent home by the Superintendent.
7. Show Condition: All sheep must be properly fitted and blocked or they may be disqualified.
8. Each exhibitor may show and take premiums for no more than two animals per individual class.
9. Exhibitors are responsible for feeding and exhibiting their animals. **Bedding will not be provided.**
10. The decision of the judge shall be final.
11. Exhibitor Potluck lunch at noon. Bring a dish to share and your own tableware.
12. Priority to adults first!  
**Youth** need to choose either open or youth show but **not both.**
13. **Per Order of the Northampton Fire Department:**
  - **No Cooking in any Barns**
  - **All Electrical Cords Must be 3 Prong**

**\*PLEASE LEAVE PEN AND STALL AREAS CLEAN WHEN LEAVING\***

**\*\*\*NO DUMPING OF WATER BUCKETS IN PENS AND STALLS\*\*\***

## **SPECIAL AWARDS**

The Luther A. Belden Memorial Award, a trophy, will be presented to the exhibitor of the Best Ram & Best Ewe of the show. Must be bred and owned by exhibitor

The Maurice Hynes Memorial Award will be presented for the Best Pair of Ewe Lambs, bred and owned by the exhibitor



**SHEPHERD AWARD**

**Division 327**

Best Decorated and Most Informative Pen	Awards	1 <sup>st</sup>	\$50.00
		2 <sup>nd</sup>	\$25.00
		3 <sup>rd</sup>	\$10.00