

# EXHIBIT HALL

Superintendent: Cecelia Hauschild  
517 Amherst Rd  
Granby, MA 01033-9777  
(413) 219-7503

## ~ ~ EXHIBIT HALL RULES ~ ~

Exhibit Hall is located next to the 4H Food Booth

All entries close Monday, August 21, 2017.

**All entries are received upon the express condition that the society shall not be responsible for the loss or damage to any such property.**

1. No article previously exhibited in this building may be exhibited. All articles must be made by the exhibitor during this past 12 months.
2. A person shall not offer for exhibit any item not produced and/or prepared by him or herself.
3. An exhibitor shall make only one entry in a given class unless otherwise stated.
4. Placing will be awarded on the basis of quality of exhibit and the decision of the Judges will be final.
5. If a class is available an item, the "Any Other" class CANNOT be used.
6. No names should be visible on any items.
7. In event of fewer than 3 entries in any given class, the Management reserves the right to combine comparable classes. If there are sufficient entries, classes may be divided at the discretion of the Judge.
8. The Management reserves the right to remove perished items. If you wish to refresh your items, you can do so at your convenience. Please contact the Superintendent.
9. The Management reserves the right to reclassify an exhibit if they think it is in the wrong class.
10. A "DISQUALIFIED" means that the rules were not followed.
11. All premium money will be paid from awards as marked in the Judge's book and NOT from the ribbons that may be attached to exhibits, as ribbons are sometimes misplaced.
12. It is suggested that Fair Exhibitors **"READ & FOLLOW THE RULES"** exactly as given in the Premium Book.
13. YOUTH EXHIBITS are open to any girl or boy to 19 years of age as of January 1 of current year.
14. If you have any questions, write or call the Superintendent.

## REMOVAL OF EXHIBITS

NO EXHIBIT MAY BE REMOVED BEFORE THE TIME SPECIFIED BELOW

The building will be closed to the public at 8:00 P.M. on Monday, Sept. 4th. Exhibits must be removed on **Tuesday, Sept. 5th from 4 P.M. – 7 P.M.** Make arrangements to have your articles picked up by someone else if you cannot be there yourself. If you have a problem, please discuss it with the Superintendent. The Superintendent is **NOT** responsible for exhibits left beyond this time. At this time, please check your list of awards with the Superintendent, or her representatives, for any clerical errors. DISCREPANCIES MUST BE CORRECTED AT THIS TIME.

### ~ ~ ~ ADULT EXHIBITS ~ ~ ~

Due to the time involved in setting up and protecting the articles for exhibit, the following classes will be brought to the Exhibition Hall as follows:

Division No. 100 – 121, 129 & 221 bring in Sunday, Aug. 27th from 2:00 P.M. – 7:00 P.M.

Division No. 122 bring in Wednesday, August 30th from 1:00 P.M. – 8:00 P.M.

Division No. 130 & King Arthur Baking Contest bring in Friday, Sept. 1st from 9:00 A.M. – 12:00 P.M.

**Three County Fair Apple Pie Contest** – Apple Pie Day is Sunday, Sept. 3rd. Pies will be accepted from 10:00 A.M. to 11:00 A.M. Please see further rules listed in Premium Book.

All exhibitors must have reached the age of 20 as of the Fair date. All persons under this age may exhibit in the Youth Classes. No person may exhibit in both Adult & Youth Classes.

**Special Note:** Any person who sells and/or teaches the craft or products that they are exhibiting, must enter this item by inserting T/P (Teacher/Professional) before the lot number.

### CLOTHING

Premiums:                    1<sup>st</sup> - \$8                    2<sup>nd</sup> - \$5                    3<sup>rd</sup> - \$3

### Adult Clothing Division 100

#### Class

- |                        |                         |
|------------------------|-------------------------|
| 01. Casual Dress       | 09. Evening Gown        |
| 02. After 5 p.m. Dress | 10. Apron               |
| 03. Coat or Cape       | 11. Sport Coat          |
| 04. Suit (unlined)     | 12. Pants               |
| 05. 2 pc. Dress        | 13. Costume             |
| 06. Suit (lined)       | 14. Nightwear           |
| 07. Shorts or Skirt    | 15. Any other Garment   |
| 08. Blouse or Jersey   | 16. Any other Sewn Item |

**Children's Clothing**  
**Division 101**

Class

- |                          |                         |
|--------------------------|-------------------------|
| 01. Dress                | 08. Costume – Youth     |
| 02. Coat                 | 09. Boy's Shirt         |
| 03. 2 pc .Outfit         | 10. Boy's Pants         |
| 04. Bathrobe             | 11. Any other garment   |
| 05. Gown/pajamas         | 12. Any other sewn item |
| 06. Play Clothes         |                         |
| 07. Child's Best Clothes |                         |

**Three County Fair Clothing Award ~ ~ ~ ~ ~**

**Award: Rosette**

**Needlework**  
**Division 102**

Premiums:            1<sup>st</sup> - \$5            2<sup>nd</sup> - \$3            3<sup>rd</sup> - \$2

\*(Samplers should show a variety of stitches)

Class

- |   |                          |
|---|--------------------------|
| 01. Needlework Sampler *                            | 06. Hardanger            |
| 02. Surface Embroidery in Metallic & Silk Thread    | 07. Ribbon Embroidery    |
| 03. Needlepoint Picture                             | 08. Stamped Cross Stitch |
| 04. Counted Cross Stitch Picture                    | 09. Any other Needlework |
| 05. Counted Cross Stitch worked on Perforated Paper |                          |

**Pillows**  
**Division 103**

Premiums:            1<sup>st</sup> - \$3            2<sup>nd</sup> - \$2            3<sup>rd</sup> - \$1

Class

- |                          |                          |
|--------------------------|--------------------------|
| 01. Bargello/Needlepoint | 04. Counted Cross Stitch |
| 02. Quilted              | 05. Any other Pillow     |
| 03. Patchwork            |                          |

**Three County Fair Outstanding Needle Award ~ Workmanship Award ~ Degree of difficulty to be considered.**

**Award: Trophy & Rosette**

**Sweaters**  
**Division 104**

No machine-Made Items

<b><u>Premiums:</u></b>	Class 01 thru 20:	1 <sup>st</sup> - \$5	2 <sup>nd</sup> - \$3	3 <sup>rd</sup> - \$2
	Class 21 thru 29:	1 <sup>st</sup> - \$8	2 <sup>nd</sup> - \$5	3 <sup>rd</sup> - \$3

**Infants Sweaters**

Class

- |                                    |   |
|------------------------------------|---|
| 01. Sweater – Knitted or Crocheted | 03. 3 Pc. Outfit – Crocheted                  |
| 02. 3 Pc. Outfit – Knitted         | 04. Christening Outfit – Knitted or Crocheted |

**Toddler’s Knitted Sweaters ~ Size 1–4**

Class

- |  |               |
|--|---------------|
| 05. Aran   | 08. Plain     |
| 06. Pattern – Ribbing, Seed Stitch, Cables, etc. | 09. Fair Isle |
| 07. Picture                                      |               |

**Toddler’s Crocheted Sweaters ~ Size 1–4**

Class

- |          |           |                                 |
|----------|-----------|---------------------------------|
| 10. Aran | 11. Plain | 12. Pattern (No Granny Squares) |
|----------|-----------|---------------------------------|

**Children’s Knitted Sweater ~ Size 5-12**

Class

- |               |             |
|---------------|-------------|
| 13. Fair Isle | 16. Picture |
| 14. Aran      | 17. Pattern |
| 15. Plain     |             |

**Children’s Crocheted Sweaters ~ Size 5-12**

Class

- |          |                             |             |
|----------|-----------------------------|-------------|
| 18. Aran | 19. Plain – Single & Double | 20. Pattern |
|----------|-----------------------------|-------------|

**Three County Fair Toddler/Children’s Sweater Award ~~~~~ Award: Rosette**

**Adult Knitted Sweaters**

Class

- |               |             |
|---------------|-------------|
| 21. Argyle    | 24. Aran    |
| 22. Fair Isle | 25. Plain   |
| 23. Picture   | 26. Pattern |

**Adult Crocheted Sweaters**

Class

- |           |             |          |
|-----------|-------------|----------|
| 27. Plain | 28. Pattern | 29. Aran |
|-----------|-------------|----------|

**Three County Fair Adult Sweater Award ~~~~~ Award: Rosette**

## HATS, MITTENS & OUTERWEAR

### Division 105

Class	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
01. Hat – Knitted or Crocheted	\$3	\$2	\$1
02. Mittens – Knitted or Crocheted	\$3	\$2	\$1
03. Hat & Mitten Set – Knitted or Crocheted	\$4	\$3	\$2
04. Vest, Shell, Shawl, Stole or Poncho – Knitted or Crocheted	\$5	\$4	\$3
05. Any other knitted or crocheted item	\$3	\$2	\$1

## BEDSPREADS & AFGHANS

### Division 106

<u>Premiums:</u>	1 <sup>st</sup> - \$10	2 <sup>nd</sup> - \$8	3 <sup>rd</sup> - \$5
Classes 06, 10 & 11:	1 <sup>st</sup> - \$ 8	2 <sup>nd</sup> - \$6	3 <sup>rd</sup> - \$3

#### Class

- |  |   |
|--|---|
| 01. Bedspread – Knitted or Crocheted – using cotton thread | 07. Crocheted Granny Square Afghan                |
| 02. Tablecloth – Knitted or Crocheted                      | 08. Crocheted Afghan - Aran                       |
| 03. Knitted Afghan – Picture                               | 09. Crocheted Afghan – Pattern                    |
| 04. Knitted Afghan – Aran                                  | 10. Crocheted Afghan - Baby                       |
| 05. Knitted Afghan – Pattern                               | 11. Carriage Cover/Lap Robe, Knitted or Crocheted |
| 06. Knitted Afghan – Baby                                  |   |

**Three County Fair Bedspread & Afghan Award ~~~~~**

**Award: Rosette**

### **THREE COUNTY FAIR OUTSTANDING KNITTER'S WORKMANSHIP AWARD**

To be selected from all First Place Knitted items. Degree of difficulty to be considered.

**Award: Trophy & Rosette**

### **THREE COUNTY FAIR OUTSTANDING CROCHETER'S WORKMANSHIP AWARD**

To be selected from all First Place Crocheted items. Degree of difficulty to be considered.

**Award: Trophy & Rosette**

**QUILTING**  
**Division 107**

Please indicate if piece is an original design. Include design and photo copy or photograph of the source of your design if it is not totally from your imagination. **ONLY ONE (1) ENTRY PER CATEGORY.**

**Bed Quilt**

**Premiums:**                      1<sup>st</sup> - \$20                      2<sup>nd</sup> - \$15                      3<sup>rd</sup> - \$10

Class

- |                                     |  |
|-------------------------------------|--|
| 01. Hand pieced, hand quilted       | 08. Hand appliquéd, hand quilted       |
| 02. Hand pieced, tied               | 09. Machine appliquéd, machine quilted |
| 03. Machine pieced, hand quilted    | 10. Trapunto                           |
| 04. Machine pieced, machine quilted | 11. Machine Patchwork Quilt            |
| 05. Machine pieced, tied            | 12. Baby Quilt                         |
| 06. Whole cloth, machine quilted    | 13. Quilt made by a group              |
| 07. Whole cloth, hand quilted       | 14. Any combination of techniques      |

**Wall Hanging**

**Premiums:**                      1<sup>st</sup> - \$15                      2<sup>nd</sup> - \$10                      3<sup>rd</sup> - \$8

Class

- |                                     |   |
|-------------------------------------|---|
| 15. Hand pieced, hand quilted       | 20. Machine appliquéd                                 |
| 16. Machine pieced, hand quilted    | 21. Fabric manipulation                               |
| 17. Machine pieced, machine quilted | 22. Any combination of techniques                     |
| 18. Holiday Quilts                  | 23. Miniature – circumference not to exceed 48 inches |
| 19. Hand appliquéd                  |   |

**Any Other Quilted Item**

**Please State Type of Item**

**Premiums:**                      1<sup>st</sup> - \$10                      2<sup>nd</sup> - \$8                      3<sup>rd</sup> - \$5

Class

- |                                 |                             |
|---------------------------------|-----------------------------|
| 24. No piecing, hand quilted    | 27. Pieced, machine quilted |
| 25. No piecing, machine quilted | 28. Fabric manipulation     |
| 26. Pieced, hand quilted        |                             |

<b>Awards:</b>	<b>Best of Show Quilt ~~~~~~</b>	<b>Trophy &amp; Rosette</b>
	<b>Best Hand Quilting ~~~~~~</b>	<b>Rosette</b>
	<b>Best Original Design ~~~~~~</b>	<b>Rosette</b>

**RUGS**  
**Division 108**

Premiums:            1<sup>st</sup> - \$10                    2<sup>nd</sup> - \$9                    3<sup>rd</sup> - \$8

Class

- |             |               |
|-------------|---------------|
| 01. Braided | 03. Crocheted |
| 02. Hooked  | 04. Latched   |

**ARTS & CRAFTS**

**Woodworking**  
**Division 109**

Premiums:            1<sup>st</sup> - \$5                    2<sup>nd</sup> - \$3                    3<sup>rd</sup> - \$2  
Class 04:            1<sup>st</sup> - \$10                    2<sup>nd</sup> - \$8                    3<sup>rd</sup> - \$5

Class

- |  |                               |
|--|-------------------------------|
| 01. Bird/Bat/Butterfly House               | 07. Wood Carving & Sculptures |
| 02. Wood Turned Articles                   | 08. Picture Frame             |
| 03. Lamp with Shade                        | 09. Doll Furniture            |
| 04. Large Wooden Article      Ex. Bookcase | 10. Wooden Tray               |
| 05. Small Wooden Article                   | 11. Any Other Woodworking     |
| 06. Miniatures                             |                               |

**Bead and/or Wire Work**  
**Division 110**

Premiums:            1<sup>st</sup> - \$5                    2<sup>nd</sup> - \$3                    3<sup>rd</sup> - \$2

Class

- |              |               |
|--------------|---------------|
| 01. Earrings | 04. 2 Pc. Set |
| 02. Bracelet | 05. 3 Pc. Set |
| 03. Necklace | 06. Other     |

**Stenciling**  
**Division 111**

**Premiums:**            1<sup>st</sup> - \$5            2<sup>nd</sup> - \$3            3<sup>rd</sup> - \$2

Class

- |                         |                              |
|-------------------------|------------------------------|
| 01. Article of Clothing | 04. Any Other Stenciled Item |
| 02. Wall Hanging        | 05. Basket                   |
| 03. Wooden Article      |                              |

**Decorative Painting**  
**Division 112**

**Premiums:**            1<sup>st</sup> - \$4            2<sup>nd</sup> - \$3            3<sup>rd</sup> - \$2

Class

- |                                       |                         |
|---------------------------------------|-------------------------|
| 01. Painting on Baskets               | 04. One Stroke Painting |
| 02. Painting on Wood – Oil or Acrylic | 05. Folk Art            |
| 03. Painting on Tin                   | 06. Any Other item      |

**Holiday Time**  
**Division 113**

**Premiums:**            1<sup>st</sup> - \$4            2<sup>nd</sup> - \$3            3<sup>rd</sup> - \$2

Class

- |                                    |                               |
|------------------------------------|-------------------------------|
| 01. Christmas Stocking             | 06. Valentine's Day Article   |
| 02. Tree Ornament – not from a kit | 07. Easter Article            |
| 03. Pine Cone Creation             | 08. Any Holiday Wreath        |
| 04. Thanksgiving Item              | 09. Any Other Holiday Article |
| 05. Any Halloween Article          |                               |

**Toys**  
**Division 114**

**Premiums:**            1<sup>st</sup> - \$3            2<sup>nd</sup> - \$2            3<sup>rd</sup> - \$1

Class

- |                               |                       |
|-------------------------------|-----------------------|
| 01. Dolls – Stuffed           | 04. Animals – Stuffed |
| 02. Reproduction Antique Doll | 05. Any Other Toy     |
| 03. Dolls – Crocheted         |                       |



## **Miscellaneous Arts & Crafts**

### **Division 115**

**Premiums:**            1<sup>st</sup> - \$5            2<sup>nd</sup> - \$4            3<sup>rd</sup> - \$3

#### Class

- |  |                            |
|--|----------------------------|
| 01. Decoupage                            | 05. Soft Sculptures        |
| 02. Original Handicraft – not from a kit | 06. Decorative Wreath      |
| 03. Stained Glass                        | 07. Macramé                |
| 04. Tinsmith & Metal Work                | 08. Any Other Art or Craft |

**Display of Crafts --- Premium:**            1<sup>st</sup> - \$10            2<sup>nd</sup> - \$8            3<sup>rd</sup> - \$5

9. Collection of Handmade Crafts – must be made by the exhibitor. Collection of 5 or more objects of one craft. To be judged on quality, originality & set up of display. Exhibit size 3' x 3'. Must supply own backdrop.

## **Basketry**

### **Division 116**

**Premiums:**            1<sup>st</sup> - \$5            2<sup>nd</sup> - \$3            3<sup>rd</sup> - \$2

#### Class

- |            |           |           |                      |
|------------|-----------|-----------|----------------------|
| 01. Coiled | 02. Split | 03. Large | 04. Any Other Basket |
|------------|-----------|-----------|----------------------|

## **Miscellaneous Handiwork**

### **Division 117**

**Premiums:**            1<sup>st</sup> - \$4            2<sup>nd</sup> - \$3            3<sup>rd</sup> - \$2

#### Class

- |                                      |                             |
|--------------------------------------|-----------------------------|
| 01. Pillow Cases – 2, All Competing  | 05. Aprons – All Competing  |
| 02. Handkerchiefs – 2, All Competing | 06. Doilies – All Competing |
| 03. Table Runners – All Competing    | 07. Any Other Handiwork     |
| 04. Lace – 3” – Suitably Mounted     |                             |

## SCRAPBOOKING

### **Division 118**

Premiums:            1<sup>st</sup> - \$5            2<sup>nd</sup> - \$3            3<sup>rd</sup> - \$2

#### Class

- |            |               |
|------------|---------------|
| 01. Baby   | 04. Vacation  |
| 02. Family | 05. Wedding   |
| 03. Sports | 06. Any Other |

## DRAWINGS & PAINTINGS

### **Division 120**

Premiums:            1<sup>st</sup> - \$10            2<sup>nd</sup> - \$8            3<sup>rd</sup> - \$6

#### Class

- |                  |                     |
|------------------|---------------------|
| 01. Color Pencil | 05. Pen & Ink       |
| 02. Oil          | 06. Pastels         |
| 03. Watercolor   | 07. Pencil/Graphite |
| 04. Acrylic      | 08. Any Other Media |

**Three County Fair Amateur Art Award ~~~~~ Award: Rosette**

## PHOTOGRAPHY

### **Division 121**

**\* Limited to 7 Photos Per Exhibitor**

Photos should be matted only (no frames). Final dimensions, including matting are to be no larger than 11x14. Actual photo size is your choice. All photos must have been taken within the previous year.

Premiums:            1<sup>st</sup> - \$7            2<sup>nd</sup> - \$5            3<sup>rd</sup> - \$3

#### Class

01. Any Photograph with the theme "Fun at the 3 County Fair"
02. Any Photograph of a Massachusetts Fair – Please state fair and location

**Black & White ~ ~ ~**

#### Class

- |                                  |                                      |
|----------------------------------|--------------------------------------|
| 03. Street Photography           | 06. Digital – Art (computer altered) |
| 04. Still Life                   | 07. Architecture                     |
| 05. Lines & Angles/ Architecture | 08. Any Other Black & White Photo    |

**Color ~ ~ ~**

Class

- |                            |                                     |
|----------------------------|-------------------------------------|
| 09. Child/Children at Play | 16. Digital- Art (computer altered) |
| 10. Garden Flowers         | 17. Sunrise/Sunset                  |
| 11. Trees                  | 18. Horses/Cows                     |
| 12. Birds/Wildlife         | 19. Portrait                        |
| 13. Street Photography     | 20. Lines & Angles / Architecture   |
| 14. Still Life             | 21. Any Other Color Photo           |
| 15. Landscape              | 22. Agricultural Scene or Subject   |

**Best Black & White Photo ~~~~~ Rosette**

**Best Color Photo ~~~~~ Rosette**

**Three County Fair Best Amateur Photography Award ~~~ Award: Rosette**

## **2017 MAFA State Photography Competition - Adult**

### **Contest Rules & Regulations:**

- The photo must be exhibited in a MAFA member’s 2017 Fair by a non-professional adult.
- The subject of the photo must be agricultural in nature and/or depicting the agricultural aspects of a Massachusetts Fair.
- The photo must be exhibited and judged to be the best overall agricultural photo at the originating member Fair.
- An 8x10 un-matted and unframed photo will be judged at the convention.
- Winner must supply either an 8x10 photo or a .jpeg file so an 8x10 photo can be printed (to avoid possible damage in shipping).
- The winning photograph will reproduce with the best quality if it is taken with a minimum of 300 dpi, but this is not a requirement for submission.
- MAFA and MDAR have the right to use the winning photograph in publications promoting agriculture in the state of Massachusetts.

### **GRANGE Division 122**

**Premiums:            1<sup>st</sup> - \$200        2<sup>nd</sup> - \$180        3<sup>rd</sup> - \$160**

Class

01. Grange Exhibit – Score Card for Competitive Exhibits. Approved by Mass. Dept. of Agricultural Fairs Association.

**Premiums:    1<sup>st</sup> - \$125        2<sup>nd</sup> - \$100        3<sup>rd</sup> - \$75        4<sup>th</sup> - \$50**

## 02. Large Educational Display

Organizational or Family display to consist of a central theme, which emphasizes and promotes a specific theme of agriculture or community living. Must fill a large Fair display booth and must be pre-entered due to space.

### Score Card:

1. Educational value to the general public (does it tell a story).
2. General effect (attractiveness, neatness, scale, color, scheme, lighting and arrangement).
3. Quality of materials used and workmanship.
4. Signs to include title of display, concise and complete project information and any other important information.
5. Judges information: Include on a sheet of paper, enclosed in an envelope, the information as in #4, as well as nature of program.

### To be judged on the following:

Educational Value	50%
General Effect	25%
Quality	10%
Signs	10%
Judges Information	5%

## **CANNED & PRESERVED GOODS**

### **Division 129**

1. The products shown must be canned in the past 12 months and have been made by the exhibitor.
2. Labeling shall be uniform. Each entry shall be of the Standard Commercial Jar size and type. Jars shall be uniform.
3. All products, including jam and jelly, shall be sealed by processing – hot water bath for fruits, pressure for tomatoes, vegetables, and vegetable combinations.
4. Foods to be canned must be fresh produce, not previously canned or frozen.
5. The owner's name and address must be clearly written on the underside of each jar for identification.
6. Preference shall be given to practical packs rather than to fancy packs.

### **Collections**

#### Pints or Quarts

Premiums:                    1<sup>st</sup> - \$4                    2<sup>nd</sup> - \$3                    3<sup>rd</sup> - \$2

#### Class

01. 3 Jars of Canned Fruits – 1 Jar Each Of 3 Kinds
02. 3 Jars of Canned Vegetables – 1 Jar of 3 Kinds
03. 3 Jars of Jelly - 1 Jar Each of 3 Kinds
04. 3 Jars of (1 Kind Each) Of Jam, Marmalades or Conserves
05. Pickles – 1 Jar Each of 3 Kinds
06. Relishes – 1 Jar Each of 3 Kinds
07. 3 Varieties of Fruit and/or Vegetables to Be Used For Pies
08. Homemaker Canning – 1 Jar of Jam or Jelly, 1 Jar of Fruit, 1 Jar Vegetable

Premiums:                    1<sup>st</sup> - \$3                    2<sup>nd</sup> - \$2                    3<sup>rd</sup> - \$1

## **Canned Vegetables - 2 Pints or Quarts**

Class

- |                          |  |
|--------------------------|--|
| 09. Beans, snap (green)  | 20. Beets                                  |
| 10. Beans, snap (yellow) | 21. Pickled Beets                          |
| 11. Peas                 | 22. Dill Pickles - Sliced                  |
| 12. Carrots              | 23. Dill Pickles – Whole                   |
| 13. Corn                 | 24. Bread & Butter Pickles                 |
| 14. Winter Squash        | 25. Sweet Pickles                          |
| 15. Pumpkin              | 26. Any other fruit or vegetable<br>Pickle |
| 16. Summer Squash        | 27. Any Relish/Salsa                       |
| 17. Tomatoes - Whole     | 28. Any Other Vegetable                    |
| 18. Tomatoes – Half      | 29. Any Other Fruit                        |
| 19. Tomatoes – Pieces    |  |

## **Canned Fruit - 2 Pints or Quarts**

Class

- |                      |                           |
|----------------------|---------------------------|
| 30. Peaches – Whole  | 36. Raspberries           |
| 31. Peaches – Sliced | 37. Cherries              |
| 32. Pears            | 38. Applesauce – Strained |
| 33. Plums            | 39. Applesauce – Chunk    |
| 34. Blueberries      | 40. Strawberries          |
| 35. Blackberries     | 41. Fruit Pie Filling     |

## **Jelly & Jam - 2 jars**

Class

- |                     |                    |
|---------------------|--------------------|
| 42. Grape Jelly     | 47. Strawberry Jam |
| 43. Apple Jelly     | 48. Peach Jam      |
| 44. Mint Jelly      | 49. Blueberry Jam  |
| 45. Any other Jelly | 50. Any other Jam  |
| 46. Raspberry Jam   |                    |

## **BREADS & PASTRIES**

### **Division 130**

**Friday, September 1, 2017**, will be the **Official Baking Day**. **Classes 01 thru 24 & King Arthur Flour Baking Contest entries** will be brought in between **9 A.M. and 12 P.M.** Contestants are welcome to watch the judging.

The **Apple Pie Contest** will be held on **Sunday, September 3, 2017**. Pies will be accepted from **10 A.M. to 11 A.M.** Judging will begin at noon. Please see further rules listed under Three County Fair Apple Pie Contest in the Premium Book.

After judging, we are requiring that all baked goods, except the trophy winner, be donated to the Three County Fair Scholarship Fund and sold in the Exhibit Hall. All profits will go to this fund.

Recipe must accompany all entries. Baked goods must be removed from the pan and appropriately wrapped in plastic bags, when feasible, otherwise, in transparent wrap. Please use small pans, if possible.

Premiums:                    1<sup>st</sup> - \$3                    2<sup>nd</sup> - \$2                    3<sup>rd</sup> - \$1

Class

- |  |   |
|--|---|
| 01. Coffee Cake  | 14. Any other Cookies - 6                             |
| 02. Fudge Cake   | 15. Cranberry Muffins – 4                             |
| 03. Assorted. Decorated Tea Cookie - 8                               | 16. Corn Muffins – 4                                  |
| 04. Box Cake, plus pudding, oil, eggs, etc.<br>Recipe must accompany | 17. Any other Quick Bread                             |
| 05. Bundt Cake – unfrosted   | 18. White Bread – Yeast                               |
| 06. Datanut Bread  | 19. Yeast Rolls – 4                                   |
| 07. Banana Bread   | 20. Yeast Bread – Dark – Oatmeal, Rye, Whole<br>Wheat |
| 08. Fudge Brownies – 4   | 21. Bread – Any Other                                 |
| 09. Blonde Brownies - 4  | 22. Yeast Coffee Cake                                 |
| 10. Any other Brownies – 4   | 23. Fancy Holiday Yeast Bread                         |
| 11. Cut out Cookies – 6  | 24. Pie, other than apple                             |
| 12. Homemade Candy, any type 6 pcs.                                  | 25. Fudge – 6 pcs                                     |
| 13. Any other Cake – not a mix                                       |   |

**Three County Fair Baker’s Sweepstakes** – Winner of the most blue ribbons. If a tie exists, second place ribbons will be counted.                    **Award: Rosette**

**THREE COUNTY FAIR APPLE PIE CONTEST**  
**Division 401**

1. **Apple Pie Day is Sunday, September 3, 2017.** Pies will be accepted from **10:00 A.M. to 11:00 A.M. only.** Judging begins at Noon.
2. All pies must be made by exhibitor. Exhibitors must be 18 years old or older.
3. Recipe must be included with pie, on a 4” x 6” index card or recipe card.
4. Exhibitor may enter Class 25, 26, & 27 – but only one pie per exhibitor per Lot.
5. Class 25 & 26 call for traditional 2 crust pie, baked in a disposable 8” or 9” pan. Class 27 may use any type of disposable pan.
6. Apple pies must be appropriately wrapped in plastic bags, when feasible, otherwise, in transparent wrap.

**Three County Fair Baker's Sweepstakes** – Winner of the most blue ribbons. If a tie exists, second place ribbons will be counted. **Award: Rosette**

Premiums: 1<sup>st</sup> - \$50 2<sup>nd</sup> - \$25 3<sup>rd</sup> - \$15 4<sup>th</sup>, 5<sup>th</sup>, 6<sup>th</sup> - Rosette

Class

25. Apple Pie, Sweet

26. Apple Pie, Tart

27. Apple Pie, Fancy (additional ingredients such as other fruits, cream cheese, etc.)

**A trophy will be award to the Best Overall Apple Pie**

~ ~ ~ **YOUTH EXHIBITS** ~ ~ ~

Due to the time involved in setting up and protecting the articles for exhibit, the following classes will be brought to the Exhibition Hall as follows:

Division No. 200 – 210, 211 (Classes 01 – 08) 218, 221 & 223 – 296, bring in Sunday, Aug. 27th from 2:00 P.M. – 7:00 P.M.

Division No. 211 (Classes 09 – 23), & 222, bring in Wednesday, Aug 30th from 1:00 P.M. – 8:00 P.M.

Division No. 211 (Classes 24 – 27), 219, 220 & King Arthur Flour Baking Contest, bring in Friday, Sept. 1st from 9:00 A.M. – 11:00 A.M.

**Three County Fair Sweepstakes Awards** – Winner of the most blue ribbons. If a tie exists, second place ribbons will be counted. **Award: Rosette**

**DONORS OF AWARDS AND TROPHIES WILL BE POSTED IN THE EXHIBIT HALL**

**EDUCATIONAL EXHIBITS**

**Division 200**

Premiums: 1<sup>st</sup> - \$40 2<sup>nd</sup> - \$37 3<sup>rd</sup> - \$34 4<sup>th</sup> - \$31

Class

01. 4-H, FFA, VO-AG, SCOUTS, CLUB or SCHOOL EXHIBITS:

Must be an exhibit 6' x 3' which depicts club activities of learning experiences. A central theme (large sign) should dominate the exhibit and tell a story. Must supply own backdrop. Due to limited space, only the first four entries received will be accepted.

Score Card --- <b>Educational Value and Originality</b>	<b>50%</b>
Tells a story to the public	
Presented in an interesting manner, has eye appeal	
<b>General Effect -</b>	<b>25%</b>
Attractiveness, neatness, scale, color scheme, lighting and arrangement	
<b>Quality of material used and Workmanship -</b>	<b>10%</b>
<b>Signs to include:</b>	<b>10%</b>
(a) Title of exhibit (subject or theme)	
(b) Name or club & town – Names of leaders & members	
(c) Others as needed	
<b>Judges Information – enclosed in an envelope</b>	<b>7 5%</b>
(a) Nature of club	
(b) Name of leader	
(c) Names and ages of individuals	
(d) Number who helped plan & set up the exhibit	

**INDIVIDUAL EDUCATIONAL EXHIBIT**

Premiums:    1<sup>st</sup> - \$20-Rosette            2<sup>nd</sup> - \$15            3<sup>rd</sup> - \$10            4<sup>th</sup> - \$8

Class

02. Other than Solar Energy, Energy Conservation or Wind Energy  
Size: 3' x 3' – Must supply own backdrop

Score Card ---

<b>Educational Value – Does it tell a story</b>	<b>50%</b>
<b>General Effect - Neatness, scales color scheme, lighting &amp; arrangement</b>	<b>25%</b>
<b>Quality of material used &amp; Workmanship</b>	<b>10%</b>
<b>Signs – size, locations, wording, etc.</b>	<b>10 %</b>
<b>Judges Information – name, age, town (in envelope)</b>	<b>5%</b>

**SPECIAL CONSERVATION EXHIBIT CLASSES**

Size 3' x 3' – Must supply own backdrop

Premiums:            1<sup>st</sup> - \$50                            2<sup>nd</sup> - \$35                            3<sup>rd</sup> - \$15

**These premiums have been donated by the Hampshire Conservation District.**

Class

03. Water Conservation or Pollution Control Conservation  
04. Nature & Wildlife

Score Card --- Same as Class 2



**YOUTH CONSERVATION**  
**Division 201**

Must have been made by the Exhibitor within the past 12 months. Specimens must be dried and pressed where applicable. Collections must consist of at least 15 DIFFERENT species. Endangered species are not acceptable.

**Premiums:**            1<sup>st</sup> - \$3            2<sup>nd</sup> - \$2            3<sup>rd</sup> - \$1

Class

01. Collection of at least 15 different leaves or leaf prints – pressed, mounted, and named
02. Collection of at least 15 different native wildflowers – pressed, mounted and named
03. Collection of at least 15 different insects – mounted and named
04. Collection of at least 15 different native woods – mounted and named
05. Collection of at least 15 different common weeds – pressed, mounted and named
06. Collection of at least 15 different sea shells – mounted and named
07. Geology and Rock Collection of at least 15 different – mounted and named
08. Any other Conservation Collection, such as seeds (not packaged seeds), etc. – at least 15 different species.

**Conservation Exhibit Class** – Size: 3’ x 3’. Must supply own backdrop. Score Card-Same as Class 2

**Premiums:**            1<sup>st</sup> - \$10            2<sup>nd</sup> - \$8            3<sup>rd</sup> - \$5

Class

09. Energy Conservation (Solar, Wind, Water)
10. Marine & Aqua Culture
11. Any other Conservation

**YOUTH NEEDLECRAFTS**  
**Division 202**

**Premiums:**            1<sup>st</sup> - \$3            2<sup>nd</sup> - \$2            3<sup>rd</sup> - \$1  
**Classes 22 & 23:**    1<sup>st</sup> - \$10            2<sup>nd</sup> - \$8            3<sup>rd</sup> - \$5

**Pillows**

Class

- |                             |                      |
|-----------------------------|----------------------|
| 01. Embroidery or Crewel    | 04. Latch Hook       |
| 02. Needlepoint or Bargello | 05. Quilted          |
| 03. Patchwork               | 06. Any other pillow |

### Crewel or Embroidery

Class

- 07. Picture
- 08. Sampler

09. Any other Crewel or Embroidery

### Counted Cross Stitch

Class

- 10. Picture
- 11. Sampler

12. Any other Counted Cross Stitch

### Latch Hook

Class

- 13. Any Latch Hook, all competing together

### Macramé

Class

- 14. Jewelry

15. Any other Macramé

### Needlepoint or Bargello

Class

- 16. Picture
- 17. Plastic Canvas

18. Sampler  
19. Any Other

### Patchwork

Class

- 20. Wall Hanging

21. Any other Patchwork

### Quilt

Class

- 22. Quilt – name type (such as tied, handmade, machine made, etc.)
- 23. Quilt made by a group
- 24. Any other quilted item
- 25. Any other needlecraft (name needlecraft)

**Three County Fair Quilt Award ~~~~~**

**Award: Rosette**

**Three County Fair Needlecraft Award ~~~~~**

**Award: Rosette**

### YOUTH KNITTING OR CROCHETING

#### **Division 203**

<u>Premiums:</u>	1 <sup>st</sup> - \$3	2 <sup>nd</sup> - \$2	3 <sup>rd</sup> - \$1
Classes 01 & 08:	1 <sup>st</sup> - \$5	2 <sup>nd</sup> - \$3	3 <sup>rd</sup> - \$2

## YOUTH KNITTING OR CROCHETING

### **Division 203**

Premiums:            1<sup>st</sup> - \$3            2<sup>nd</sup> - \$2            3<sup>rd</sup> - \$1  
Classes 01 & 08:       1<sup>st</sup> - \$5            2<sup>nd</sup> - \$3            3<sup>rd</sup> - \$2

### Knitting or Crocheting

Please specify if the article is knitted or crocheted

#### Class

- |                              |                                      |
|------------------------------|--------------------------------------|
| 01. Afghan                   | 06. Shawl                            |
| 02. Baby Set                 | 07. Slippers                         |
| 03. Mittens                  | 08. Sweater, Fancy                   |
| 04. Mittens, Hat & Scarf Set | 09. Sweater, Plain                   |
| 05. Scarf                    | 10. Any other Knitting or Crocheting |

**Three County Fair Knitting or Crocheting Award ~~~~~Award: Rosette**

## YOUTH CRAFTS

### **Division 204**

Premiums:            1<sup>st</sup> - \$3            2<sup>nd</sup> - \$2            3<sup>rd</sup> - \$1

#### Class

- |   |                                     |
|---|-------------------------------------|
| 01. Basketry                                  | 10. Everyday Wreath                 |
| 02. Candles                                   | 11. Tin Piercing, metal punch       |
| 03. Ceramics                                  | 12. Sand Painting                   |
| 04. Decoupage                                 | 13. Sea Shell Craft (not sculpture) |
| 05. Doll (apple, corn husk, clothespin, etc.) | 14. Tie Dye                         |
| 06. Handmade jewelry                          | 15. Puppet                          |
| 07. Holiday Decoration – other than Xmas      | 16. String Art (Symmography)        |
| 08. Model Kit (model to be made from a kit)   | 17. Any other craft (list craft)    |
| 09. Pottery                                   |                                     |

**Three County Fair Crafts Award ~~~~~**

**Award: Rosette**

**Display of Crafts --- Premium:       1<sup>st</sup> - \$5            2<sup>nd</sup> - \$4            3<sup>rd</sup> - \$3**

18. Collection of Handmade Crafts – must be made by the exhibitor. Collection of 5 or more objects of one craft. To be judged on quality, originality & set up of display. Exhibit size 3' x 3'. Must supply own backdrop.

## YOUTH DRIED ARRANGEMENTS

### Division 205

Premiums:            1<sup>st</sup> - \$2            2<sup>nd</sup> - \$1.50            3<sup>rd</sup> - \$1

#### Class

01. Wall Hanging – Natural material
02. “Flowers Forever” – Silk Flowers
03. “A Tisket, A Tasket” – Arrangement in a basket
04. “Drift Away” – Arrangement on drift wood

## YOUTH WOODWORKING

### Division 206

No kits – Only one entry per class allowed.

Premium:            1<sup>st</sup> - \$3            2<sup>nd</sup> - \$2            3<sup>rd</sup> - \$1  
Class 02 -            1<sup>st</sup> - \$5            2<sup>nd</sup> - \$4            3<sup>rd</sup> - \$2

#### Class

- |                              |                             |
|------------------------------|-----------------------------|
| 01. Bird/Bat/Butterfly House | 06. Lamp – wired with shade |
| 02. Bookcase                 | 07. Shelf                   |
| 03. Bookends                 | 08. Toys                    |
| 04. Bread Board              | 09. Any other woodworking   |
| 05. Footstool                | 10. Carving or wood burning |

**Three County Fair Woodworking Award ~~~~~**

**Award: Rosette**

## YOUTH ART

### Division 207

Must be appropriately framed or mounted. No Crayon Drawings.

Premium:            1<sup>st</sup> - \$4            2<sup>nd</sup> - \$3            3<sup>rd</sup> - \$2  
Classes 01, 02 & 12: 1<sup>st</sup> - \$3            2<sup>nd</sup> - \$2            3<sup>rd</sup> - \$1

#### Class

- |                              |                           |
|------------------------------|---------------------------|
| 01. Drawing – Pencil         | 07. Painting – Acrylic    |
| 02. Drawing – Colored Pencil | 08. Painting – Watercolor |
| 03. Drawing – Charcoal       | 09. Slate Painting        |
| 04. Drawing – Pen/Ink        | 10. Sculptures            |
| 05. Drawing – Marker         | 11. Any other media       |
| 06. Painting – Oil           |                           |

**Three County Fair Art Award ~~~~~**

**Award: Rosette**

**Three County Fair Reserve Art Award ~~~~~**

**Award: Rosette**

12. Wearable Art (stenciled, sponge printing, appliqué, puff paints, etc.)

1. Tee Shirt
2. Sweatshirt
3. Any other Wearable Art

## **YOUTH PHOTOGRAPHY**

### **Division 208**

Photos should be matted only, no frames. Final Dimensions including matting are to be no larger than 11" x 14".

Actual photo size is your choice. All photos must have been taken within the previous year.

Limited to 7 Photos per Exhibitor

**Premiums:**                      1<sup>st</sup> - \$3                      2<sup>nd</sup> - \$2                      3<sup>rd</sup> - \$1

### **Black & White**

Class

- |                          |                                   |
|--------------------------|-----------------------------------|
| 01. Animal Photograph    | 06. Nature Study                  |
| 02. Photo of a person(s) | 07. Trees                         |
| 03. Landscape            | 08. Farm Scene                    |
| 04. Still Life           | 09. Architecture                  |
| 05. Garden Flowers       | 10. Any other black & white photo |

### **Color**

Class

- |                          |                           |
|--------------------------|---------------------------|
| 11. Animal Photo         | 16. Nature Study          |
| 12. Photo of a person(s) | 17. Trees                 |
| 13. Landscape            | 18. Farm Scene            |
| 14. Still Life           | 19. Architecture          |
| 15. Garden Flowers       | 20. Any other color photo |

### **Color or Black & White**

Class

21. Photograph of 2016 Three County Fair
22. Any photo of a 2016 Massachusetts Fair – Please state name of Fair & location.
23. Photograph of a Town Landmark – List the town. Town to be located in Hampshire, Franklin or Hampden County
24. Digital art – (computer altered)

**Three County Fair Photography Award ~~~~~ Award: Rosette**

**Three County Fair Reserve Photography Award ~~~ Award: Rosette**

# 2017 MAFA State Photography Competition - Youth

## Contest Rules & Regulations:

- The photo must be exhibited in a MAFA member's 2015 Fair by a junior exhibitor.
- The subject of the photo must be agricultural in nature and/or depicting the agricultural aspects of a Massachusetts Fair.
- The photo must be exhibited and judged to be the best overall agricultural photo at the originating member fair.
- An 8x10 un-matted and unframed photo will be judged at the convention.
- Winner must supply either an 8x10 photo or .jpeg file so an 8x10 photo can be printed (to avoid possible damage in shipping)
- The winning photograph will reproduce with the best quality if it is taken with a minimum of 300 dpi, but this is not a requirement for submission.
- MAFA and MDAR have the right to use the winning photograph in publications promoting agriculture in the state of Massachusetts.

## YOUTH CHILDCARE

### **Division 209**

NO KITS – Must be able to be played with by a child and must be HANDMADE.

Premiums:            1<sup>st</sup> - \$3            2<sup>nd</sup> - \$2            3<sup>rd</sup> - \$1

Class

01. Scrapbook – At least 25 pages of pictures of interest to a child
02. Handmade game of wood or metal – Game instructions to be included
03. Doll or Stuffed Toy – Suitable for a small child

## YOUTH CHRISTMAS IN SEPTEMBER

### **Division 210**

Premiums:            1<sup>st</sup> - \$3            2<sup>nd</sup> - \$2            3<sup>rd</sup> - \$1

Class

01. Wreath – any Christmas
02. Decorated Wreath
03. Ornament from a kit
04. Handmade Christmas Card - no larger than 5" x 7"
05. Any Tree Ornament
06. Any other Christmas Item

## YOUTH CLOTHING

### Division 218

Only one (1) entry is allowed per person in each class. Each of the following categories will be divided into Jr. (9-13) and Sr. (14-19) Divisions.

#### Premiums:

1<sup>st</sup> - \$3                      2<sup>nd</sup> - \$2                      3<sup>rd</sup> - \$1

Classes 3 & 12:              1<sup>st</sup> - \$4                      2<sup>nd</sup> - \$3                      3<sup>rd</sup> - \$2

#### Class

- |                          |                                 |
|--------------------------|---------------------------------|
| 01. Apron                | 08. Skirt                       |
| 02. Blouse/Shirt         | 09. Slacks / Pants              |
| 03. Dress, formal (gown) | 10. Sportswear                  |
| 04. Dress, informal      | 11. Vest                        |
| 05. Robe / Nightwear     | 12. 2 pc. Suit (skirt or pants) |
| 06. Jacket, unlined      | 13. Any other sewn article      |
| 07. Pocketbook or Tote   |                                 |

**Three County Fair Clothing Award ~~~~~**

**Award: Rosette**

## YOUTH UNDER 9 YEAR OLD CLASSES

### Division 211

For Youth 5 to 8 years old as of January 1 of the current year. Youth under 5 as of January 1 of current year can participate for **Ribbons Only**. Drawings must be mounted.

Recipes must be included with all Baked Goods. Entries without recipes will be disqualified. No package mixes are to be used. Must be displayed on paper plates with clear plastic covering.

#### Premiums:

Classes 01 thru 06 – Ribbons only

Classes 07 & 08:              1<sup>st</sup> - \$3                      2<sup>nd</sup> - \$2                      3<sup>rd</sup> - \$1

#### Class

- |                     |   |
|---------------------|---|
| 01. Crayon Drawing  | 06. Any other Craft – Please state craft – No more than one (1) craft may be entered. |
| 02. Pencil Drawing  |   |
| 03. Painted Picture | 07. Needlecraft   |
| 04. Any other Art   | 08. Sewn Garment  |
| 05. Puppet          |   |

#### Premiums:

1<sup>st</sup> - \$1.50                      2<sup>nd</sup> - \$1.25                      3<sup>rd</sup> - \$1

Class

- 09. Halloween Jack-O-Lantern – **decorated with paint or felt** – NOT CUT OUT
- 10. Drop Cookies - 6
- 11. Any other Cookie - 6
- 12. Muffins, any type - 6
- 13. Quick Bread

**YOUTH CANNED & PRESERVED GOODS**

**Division 223**

- 1. The products shown be canned in the past 12 months & made by the exhibitor.
- 2. Labeling and jars should be uniform.
- 3. All products, including jam and jelly, shall be sealed by processing – Hot water for fruit and pressure for vegetables, tomatoes and vegetable combinations.
- 4. Foods to be canned must be fresh produce, not previously canned or frozen.
- 5. The owner’s name and address must be clearly written on the underside of each jar for identification.
- 6. Preference shall be given to practical packs rather than to fancy packs.
- 7. Each entry shall be of the standard commercial canning jar size and type.
- 8. No garden specials allowed in canning.

Premiums:            1<sup>st</sup> - \$4            2<sup>nd</sup> - \$3            3<sup>rd</sup> - \$2

**Collections**

Class

- 01. 3 Jar Collection – 3 different Jams
- 02. 3 Jar Collection – 3 different Jellies
- 03. 3 Jar Collection – 3 different Pickles
- 04. 3 Jar Collection – 3 different Relishes
- 06. 3 Jar Collection – 3 different Fruits
- 05. 3 Jar Collection – 3 different Vegetables

Premiums:            1<sup>st</sup> - \$2            2<sup>nd</sup> - \$1.50            3<sup>rd</sup> - \$1

**Vegetables**

2 Jars

Class

- 07. Beets
- 08. Carrots
- 09. Corn
- 10. Peas
- 11. String Beans (green)
- 12. String Beans (yellow)
- 13. Tomatoes
- 14. Any other Vegetable



### Fruits

2 Jars

Class

- |                       |                      |
|-----------------------|----------------------|
| 15. Applesauce        | 18. Peaches          |
| 16. Berries, any type | 19. Pears            |
| 17. Fruit Cocktail    | 20. Any other Fruits |

### Pickles

2 Jars

Class

- |                            |                       |
|----------------------------|-----------------------|
| 21. Bread & Butter Pickles | 24. Any other Pickles |
| 22. Dill Pickles           | 25. Relish, any type  |
| 23. Sweet Cucumber Pickles |                       |

### Jellies

2 Jars

Class

- |                           |                     |
|---------------------------|---------------------|
| 26. Berry Jelly, any type | 28. Peach Jelly     |
| 27. Grape Jelly           | 29. Any other Jelly |

### Jams

2 Jars

Class

- |                    |                         |
|--------------------|-------------------------|
| 30. Raspberry Jam  | 33. Blueberry Jam       |
| 31. Peach Jam      | 34. Any other Jam       |
| 32. Strawberry Jam | 35. Any other Berry Jam |

**Three County Fair Canning Award ~~~~~**

**Award: Rosette**

## YOUTH FOODS

### Division 219

Recipes must be included with all baked goods. Entries without recipes will be **DISQUALIFIED**. No package mixes are to be used. **Must be displayed on a paper plate**. Please use Ziploc bags when possible, otherwise clear plastic covering. Exception: pies must be in disposable pans. After judging, all baked goods will be sold in the building. Proceeds will be donated to the Three County Fair Scholarship Fund.

Premiums:            1<sup>st</sup> - \$3            2<sup>nd</sup> - \$2            3<sup>rd</sup> - \$1

Class

- |                                |   |
|--------------------------------|---|
| 01. Fruit Bread (loaf)         | 12. Drop Cookies – 6  |
| 02. Cereal Bread (loaf)        | 13. Rolled Cookies – 6  |
| 03. Quick Bread (loaf)         | 14. Bar Cookies – 6   |
| 04. Yeast Bread (loaf)         | 15. Cakes, any type   |
| 05. Coffee Cake                | 16. Pies – all competing together   |
| 06. Any other Bread            | 17. Fudge, any type – 6 pcs.  |
| 07. Dinner Rolls – 6           | 18. Homemade candy, any type – 6 pcs.                                       |
| 08. Muffins, any type – 6      | 19. Packed adequate school lunch - menu for<br>the day must accompany lunch |
| 09. Cupcakes, any type – 6     |   |
| 10. Chocolate Chip cookies – 6 |   |
| 11. Oatmeal Cookies – 6        |   |

**Three County Fair Baking Award ~~~~~**

**Award: Rosette**

~~~~ \* ~ \* ~ \* ~ \* ~ \* ~ \* ~ \* ~ \* ~ \* ~ \* ~ \* ~ \* ~~~~~

**THREE COUNTY FAIR BROWNIE CONTEST**  
**Division 220**

**Brownie Contest Day is Friday, September 1st.** Brownies should be brought in 9:00 - 11:00 A.M. All Brownies must be made by the exhibitor. Recipe must be included with Brownies. Exhibitor may enter Class 01 and 02, but only one (1) entry per class. There must be 4 pieces to a plate and they must be covered with plastic.

Premiums:    1<sup>st</sup> - \$15    2<sup>nd</sup> - \$13    3<sup>rd</sup> - \$11    4<sup>th</sup> - \$9.00    5<sup>th</sup> - \$7

Class

- |                         |                   |
|-------------------------|-------------------|
| 01. Traditional Brownie | 02. Fancy Brownie |
|-------------------------|-------------------|

**A trophy will be awarded to the Best All-Around Brownie.**

# **SCARECROW CONTEST**

## **Division 221 – Youth and Adult**

Scarecrow should be less than 6 feet high and self-supporting

They will be judged on originality and creativity. Scarecrows can be Old-Fashioned, Friendly to frightening or plain

Scarecrows should be brought to the Exhibit Hall on Sunday, August 27<sup>th</sup> from 2 PM to 7 PM or Wednesday, August 30<sup>th</sup> by 8 PM

Premiums:            1<sup>st</sup> - \$20            2<sup>nd</sup> - \$15            3<sup>rd</sup> - \$10            4<sup>th</sup> - \$5

Classes:            01 – Adult            02 – Youth

